



STATE OF MAINE  
DEPARTMENT OF MARINE RESOURCES  
21 STATE HOUSE STATION  
AUGUSTA MAINE  
04333-0021

JANET T. MILLS  
GOVERNOR

PATRICK C. KELIHER  
COMMISSIONER

## **LOBSTER ZONE F COUNCIL MEETING**

**Monday, January 27, 2025  
4:00 p.m.**

*Freeport Town Hall  
30 Main Street, Freeport*

### **DRAFT AGENDA**

- 1. Welcome and Review of Agenda**
  
- 2. Council Discussion Items**
  - **Review of current Zone F tag and license data**
  - **Zone E/F Boundary**
  
- 3. Other Business**
  
- 4. Future Meetings**